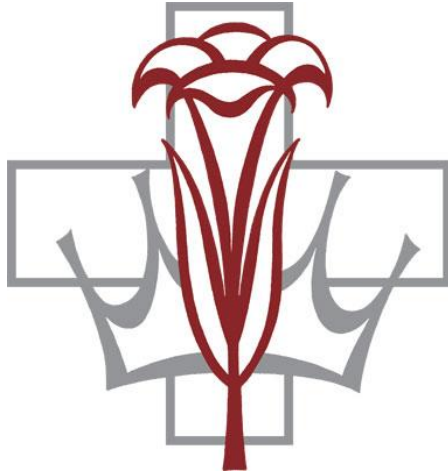


Fifth Sunday of Easter

April 28, 2024



“A little while, and you will see me no longer; and again a little while, and you will see me.”

John 16:16

Immanuel Lutheran Church

(Lutheran Church–Missouri Synod)

1001 Immanuel Drive, Boonville, MO 65233

660/882-2208

Church Office Hours: 8am-2pm on Tu-Wed, 8am-noon on Th

Immanuel.Boonville@gmail.com

ImmanuelBoonvilleMO.church

Rev. Joshua C. Ketelsen

989-306-2586

joshua.ketelsen@gmail.com

Welcome in the name of the Lord Jesus Christ!

Whether a member or a guest, please fill out a card located in the pew racks and place it in the offering plate as it is passed so we may note your presence with us this morning. Thanks!

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into the mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their harm, and because Holy Communion is a confession of the faith which is confessed at the altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or service elder.

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Sunday Service

9:00 am Worship

10:15 am Sunday School

Lord's Supper

First and Third Sundays

and Festivals

5th Sunday Fellowship 10:15 am

Midweek Services

During Advent & Lent

Wednesdays - 6:30 p.m.

Busy-bags for children for use during the service, and children's worship bulletins are available in the Narthex. Hearing assist devices and shawls are also found in the Narthex and available during the service if desired.

Gluten-free wafers are available for communion. Please let the Pastor know if you need these.

Please note the back four pews, (on the right side when entering) of the church, are reserved for those with limited mobility.

Fifth Sunday of Easter

April 28, 2024

Divine Service, Setting One *(left column)*

LSB 151

Prelude/Bells/Welcome

Hymn of Invocation

“O Love, How Deep”

LSB 544

1 O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!

2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.

3 For us baptized, for us He bore
His holy fast and hungered sore;
For us temptation sharp He knew;
For us the tempter overthrew.

4 For us He prayed; for us He taught;
For us His daily works He wrought,
By words and signs and actions thus
Still seeking not Himself but us.

5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.

6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.

Text: Public domain

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 145:1–2, 8, 10, 21; antiphon: John 16:16

A little while, and you will see me no longer;

and again a little while, and you will see me.

I will extol you, my God and King,

and bless your name forever and ever.

Every day I will bless you

and praise your name forever and ever.

The LORD is gracious and merciful,

slow to anger and abounding in steadfast love.

All your works shall give thanks to you, O LORD,

and all your saints shall bless you!

My mouth will speak the praise of the LORD,

and let all flesh bless his holy name forever and ever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

A little while, and you will see me no longer;

and again a little while, and you will see me.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Gloria in Excelsis

LSB 154

- A** Glory to God in the highest, and peace to His people on earth.
- C** **Lord God, heavenly king, almighty God and Father:**
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading

Acts 8:26–40

²⁶An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot."
³⁰So Philip ran to him and heard him reading Isaiah the prophet and

asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³In his humiliation justice was denied him.
Who can describe his generation?

For his life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*
Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle *1 John 4:1–21*

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the

spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156

C Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Holy Gospel

John 15:1–8

P The Holy Gospel according to St. John, the fifteenth chapter.

G **Glory to You, O Lord.**

¹[Jesus said:] "I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Children's Message

Hymn of the Day

"Alleluia! Jesus Is Risen"

LSB 474

1 Alleluia!

Jesus is risen!

Trumpets resounding in glorious light!
Splendor, the Lamb,
Heaven forever!

Oh, what a miracle God has in sight! *Refrain*

*ref Jesus is risen and we shall arise:
Give God the glory! Alleluia!*

- 2 Walking the way,
Christ in the center
Telling the story to open our eyes;
Breaking our bread,
Giving us glory:
Jesus our blessing, our constant surprise. *Refrain*
- 3 Jesus the vine,
We are the branches;
Life in the Spirit the fruit of the tree;
Heaven to earth,
Christ to the people,
Gift of the future now flowing to me. *Refrain*
- 4 Weeping, be gone;
Sorrow, be silent:
Death put asunder, and Easter is bright.
Cherubim sing:
"O grave, be open!"
Clothe us in wonder, adorn us in light. *Refrain*
- 5 City of God,
Easter forever,
Golden Jerusalem, Jesus the Lamb,
River of life,
Saints and archangels,
Sing with creation to God the I AM! *Refrain*

Text: Herbert F. Brokering, 1926–2009

Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110003275

Sermon

Offering and Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,

in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

Lord's Prayer

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Hymn to Depart “Love in Christ Is Strong and Living” *LSB 706*

1 Love in Christ is strong and living,
 Binding faithful hearts in one;
Love in Christ is true and giving.
 May His will in us be done.

2 Love is patient and forbearing,
 Clothed in Christ’s humility,
Gentle, selfless, kind, and caring,
 Reaching out in charity.

3 Love in Christ abides forever,
 Fainting not when ills attend;
Love, forgiving and forgiven,
 Shall endure until life’s end.

Text: Dorothy R. Schultz, 1934

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Announcements

Postlude/Dismissal

Greet our brothers and sisters in Christ.

Elder: Louis Stock

Reader: Craig Meyer

Organist: Diane Cummins

BIBLE CLASS OPPORTUNITIES:

Sunday School for age 3 through 5th grade meets in the Sunday School classroom.

Sunday Morning Bible Study All adults are invited to join us downstairs in the Fellowship Hall at 10:15 a.m.

Youth Class for junior and senior high meets in the youth room in the sub-basement.

Tuesday Ladies Bible Class meets on Tuesdays at 1:00 pm in the large classroom on the main floor.

Bibles and Bar-B-Q Men's Discussion Group meets on the second and fourth Wednesdays at 6:30 pm.

Thursday Morning Bible Study meets on Thursdays at 7:00 a.m. at 87 Diner. Please join us for food, fellowship, and study.

ANNOUNCEMENTS AND REMINDERS:

Our Prayers: Phyllis Barnes, Courtney Franklin, Doris Hern, Ottis Lawson, Norman Lenger, Leatha Scott, Long term prayers: Vanessa Burns, Maddie Swims-Clark, Glenn Beltz, Taylor Colvin, Howard Embry, Alice Ermert, Pastor Larry Fencel, Lance Franklin, Luella Gavisk, Gregory Johnson, Mary Jones, Brayden Kaiser, Rich Langkop, Earl Mangels, Andy Melendez, Tom Moore, Cindy Newton, Willa O'Connor, Karen Schnetzler, Marilyn Schwalie, Hunter Simmons, Rebecca Schroeder, Glenda Stock, Gideynn Torreson, Trinity Lutheran Church of Jefferson City, shut-ins: Raeola Walker, and those serving in the military

Altar Flowers are given to the glory of God in loving memory of Charles Loesing and Earl Williams.

If you are interested in donating the altar flowers for the Sunday service, please check the flower chart on the door across from the lounge. There are still Sundays available in 2024. Simply sign your name and supply a phone number. The Altar Guild members for that month will contact you concerning details. Thanks!

Food Pantry suggested donations in the month of April for the NHN Food Pantry is canned vegetables and canned or dried beans. As always, any shelf stable food or cash donations are welcome. Pantry envelopes will be available in the Narthex. Thank you for your generosity.

Copies of Barn Quilts of the Boonslick! 2024 are available in the Narthex. There are members of the congregation who are featured.



The Altar Guild gratefully acknowledges those who gave lilies for Easter Sunday. Your continued support is very much appreciated!

Pat Loesing, Gary and Sharon Thoma, Becky and Terry Ehlers, Julie Thacher, Gary Naumann, Norm and Pat Lenger, Wilbert and Nancy Meyer, Tom and Sharron Toellner, Doris Linneman, Darren and Lori Linneman, Adam and Brandy Templemire, Wanda and Tim Derendinger, Fred and Laura Loesing, Marilyn Schwalie, Brenda and Billy Wells, Marcella Frederick, Ed and Dawn Frederick.

Dear Parishioners,

Thank you for the \$1,090.00 and 29 pounds of food donated in November, 2023. Neighbors Helping Neighbors experienced a 14% increase in families in 2023 compared to 2022. The cost of food basics has increased greatly in the last few years and keeps going up. We appreciate your continued generosity in support of families in the Boonslick area.

Sincerely, Jeanne Pascale, Board Member

Midwest March For Life will be on Wednesday, May 1, 2024 on the South Lawn at the Missouri State Capitol, 201 W. Capitol Ave., Jefferson City, MO. This is an opportunity to stand with others for the sanctity of life. The day includes speakers, information booths, the march around the capitol and lunch. There are flyers on the table in the narthex and on the bulletin board. For more information, visit <https://midwestmarchforlife.com/>

Immanuel Lutheran participated in the district SHINE! Project on Saturday, April 20, 2024 and completed three tasks in the Boonslick area. 17 youth and adults met in our Fellowship Hall in the morning. Pastor Ketelsen opened with prayer, then everyone departed to accomplish our mission. Two yards were prepared for the season, one in Howard county and one in Cooper county. Our third task was to rake and weed eat at Neighbors Helping Neighbors (NHN), our local food pantry. Immanuel is very involved with our pantry, by helping drive the truck to the Columbia area food bank, unloading, helping distribute the inventory, serving on the board, and assist on distribution days as needed. In addition to this manual labor we contribute financially on an individual basis and have a barrel in the Narthex for shelf-stable food donations. The day was concluded with a closing prayer by Pastor Ketelsen.

Saint Paul Lutheran High School is seeking a dedicated cook to join our team. The ideal candidate will have a passion for cooking and preparing nutritious meals for high school students. The cook will be responsible for planning menus, preparing meals and ensuring food safety standards are met. The position does require occasional evening and weekend hours. If interested, please contact Mary Hemme at mhemme@splhs.org.

This Week at Immanuel
April 28th – May 4th

SUNDAY April 28	9:00 am – Worship 10:15 am – Bible Study and Sunday School
MONDAY April 29	
TUESDAY April 30	1:00 pm - Ladies Bible Study
WEDNESDAY May 1	
THURSDAY May 2	7:00 am - Breakfast Bible Study
FRIDAY May 3	
SATURDAY May 4	