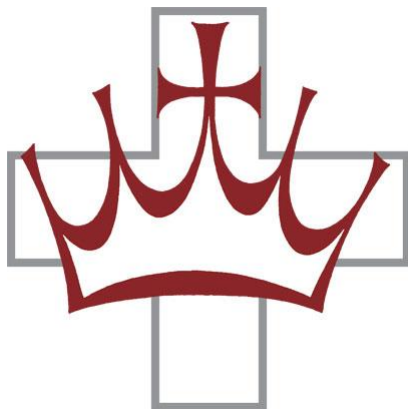


# Third Sunday of Easter

## May 4, 2025



*“All your works shall give  
thanks to you, O Lord, and all  
your saints shall bless you!”*

*Psalm 145:10*

### **Immanuel Lutheran Church**

(Lutheran Church–Missouri Synod)

1001 Immanuel Drive, Boonville, MO 65233

660/882-2208

*Church Office Hours: 8am-2pm on Tu-Wed, 8am-noon on Th*

[Immanuel.Boonville@gmail.com](mailto:Immanuel.Boonville@gmail.com)

[ImmanuelBoonvilleMO.church](http://ImmanuelBoonvilleMO.church)

Rev. Joshua C. Ketelsen

989-306-2586

[joshua.ketelsen@gmail.com](mailto:joshua.ketelsen@gmail.com)

## **Welcome in the name of the Lord Jesus Christ!**

Whether a member or a guest, please fill out a card located in the pew racks and place it in the offering plate as it is passed so we may note your presence with us this morning. Thanks!

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into the mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their harm, and because Holy Communion is a confession of the faith which is confessed at the altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or service elder.

+++++

### **Sunday Service**

9:00 am Worship

10:15 am Sunday School

### **Lord's Supper**

First and Third Sundays

and Festivals

5th Sunday Fellowship 10:15 am

### **Midweek Services**

During Advent & Lent

Wednesdays - 6:30 p.m.

Busy-bags for children for use during the service, and children's worship bulletins are available in the Narthex. Hearing assist devices and shawls are also found in the Narthex and available during the service if desired.

Gluten-free wafers are available for communion. Please let the Pastor know if you need these.

Please note the back four pews, (on the right side when entering) of the church, are reserved for those with limited mobility.

# Third Sunday of Easter

May 4, 2025

**Divine Service, Setting Three** (*left column*)  
**Prelude/Bells/Welcome**

**LSB 184**

**Hymn of Invocation “Crown Him with Many Crowns”** **LSB 525**


- 1 Crown Him with many crowns,  
The Lamb upon His throne;  
Hark how the heav’nly anthem drowns  
All music but its own.  
Awake, my soul, and sing  
Of Him who died for thee,  
And hail Him as thy matchless king  
Through all eternity.
- 2 Crown Him the virgin’s Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now His brow adorn:  
Fruit of the mystic rose,  
Yet of that rose the stem,  
The root whence mercy ever flows,  
The babe of Bethlehem.
- 3 Crown Him the Lord of love.  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified.  
No angels in the sky  
Can fully bear that sight,  
But downward bend their wond’ring eyes  
At mysteries so bright.

*Hymn continues on next page*

- 4 Crown Him the Lord of life,  
Who triumphed o'er the grave  
And rose victorious in the strife  
For those He came to save.  
His glories now we sing,  
Who died and rose on high,  
Who died eternal life to bring  
And lives that death may die.
- 5 Crown Him the Lord of heav'n,  
Enthroned in worlds above,  
Crown Him the king to whom is giv'n  
The wondrous name of Love.  
Crown Him with many crowns  
As thrones before Him fall;  
Crown Him, ye kings, with many crowns,  
For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903  
Text: Public domain

## CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am

**heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## **SERVICE OF THE WORD**

### **Introit**

*Psalm 145:4–7, 9; antiphon: v. 10*

All your works shall give thanks to you, O LORD,

**and all your saints shall bless you!**

One generation shall commend your works to another,

**and shall declare your mighty acts.**

On the glorious splendor of your majesty,

**and on your wondrous works, I will meditate.**

They shall speak of the might of your awesome deeds,

**and I will declare your greatness.**

They shall pour forth the fame of your abundant goodness

**and shall sing aloud of your righteousness.**

The LORD is good to all,

**and his mercy is over all that he has made.**

All your works shall give thanks to you, O LORD,

**and all your saints shall bless you!**

### **Gloria Patri (sung)**

*LSB 186*

**C** Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

### **Kyrie**

*LSB 186*

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**P** Glory be to God on high:

**C** and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our  
prayer.

Thou that sittest at the right hand of God the Father, have  
mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the  
fallen world. Grant to Your faithful people, rescued from the peril  
of everlasting death, perpetual gladness and eternal joys;  
through Jesus Christ, our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and forever.

**C** Amen.

### First Reading

*Acts 9:1–22*

<sup>1</sup>But Saul, still breathing threats and murder against the disciples  
of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the  
synagogues at Damascus, so that if he found any belonging to the  
Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now  
as he went on his way, he approached Damascus, and suddenly a  
light from heaven flashed around him. <sup>4</sup>And falling to the ground he  
heard a voice saying to him, "Saul, Saul, why are you persecuting

me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

**[God the Father] has crowned him with glory and honor.**

He has given him dominion over the works of his hands;

**he has put all things under his feet.**

## Epistle

*Revelation 5:1–14*

<sup>1</sup>Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup>And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup>and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

<sup>6</sup>And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying,

"Worthy are you to take the scroll

and to open its seals,

for you were slain, and by your blood you ransomed people for God

from every tribe and language and people and nation,

<sup>10</sup>and you have made them a kingdom and priests to our God, and they shall reign on the earth."

<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

<sup>13</sup>And I heard every creature in heaven and on earth and under the



earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "Amen!" and the elders fell down and worshiped.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

LSB 190

**C** Alleluia. Alleluia. Alleluia.

## Holy Gospel

*John 21:1–19*

**P** The Holy Gospel according to St. John, the twenty-first chapter.

**C** Glory be to Thee, O Lord.

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come

and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup>He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep." <sup>18</sup>Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup>(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;

**who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;**

**and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.**

**Hymn of the Day    “With High Delight Let Us Unite”    *LSB 483***

1     With high delight  
      Let us unite  
In songs of great jubilation.  
      Ye pure in heart,  
      All bear your part,  
Sing Jesus Christ, our salvation.  
      To set us free  
      Forever, He  
      Is ris’n and sends  
      To all earth’s ends  
Good news to save ev’ry nation.

*Hymn continues on next page*

2      True God, He first  
        From death has burst  
Forth into life, all subduing.  
        His enemy  
        Doth vanquished lie;  
His death has been death's undoing.  
        "And yours shall be  
        Like victory  
        O'er death and grave,"  
        Saith He, who gave  
His life for us, life renewing.

3      Let praises ring;  
        Give thanks, and bring  
To Christ our Lord adoration.  
        His honor speed  
        By word and deed  
To ev'ry land, ev'ry nation.  
        So shall His love  
        Give us above,  
        From misery  
        And death set free,  
All joy and full consolation.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003275

## Sermon

## Offering

## Offertory

*LSB 192*

**☒ Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

## Prayer of the Church

## SERVICE OF THE SACRAMENT

### Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

### Sanctus

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the  
name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

*LSB 197*

## **Pax Domini**

LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

## **Agnus Dei**

LSB 198

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## **Distribution Hymns**

### **“I Come, O Savior, to Thy Table”**

LSB 618

- 1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: *Refrain*

*ref* Lord, may Thy body and Thy blood  
Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. *Refrain*
- 3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: *Refrain*
- 4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. *Refrain*

5 What higher gift can we inherit?

It is faith's bond and solid base;

It is the strength of heart and spirit,

The covenant of hope and grace. *Refrain*

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003275

### **“The Lamb”**

**LSB 547**

1 The Lamb, the Lamb,

O Father, where's the sacrifice?

Faith sees, believes

God will provide the Lamb of price! *Refrain*

*ref Worthy is the Lamb whose death makes me His own!*

*The Lamb is reigning on His throne!*

2 The Lamb, the Lamb,

One perfect final offering.

The Lamb, the Lamb,

Let earth join heav'n His praise to sing. *Refrain*

3 The Lamb, the Lamb,

As wayward sheep their shepherd kill

So still, His will

On our behalf the Law to fill. *Refrain*

4 He sighs, He dies,

He takes my sin and wretchedness.

He lives, forgives,

He gives me His own righteousness. *Refrain*

5 He rose, He rose,

My heart with thanks now overflows.

His song prolong

Till ev'ry heart to Him belong. *Refrain*

Text: Gerald P. Coleman, 1953–2023

Text: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110003275

**"In Thee Is Gladness"**

**LSB 818**

- 1 In Thee is gladness  
Amid all sadness,  
Jesus, sunshine of my heart.  
By Thee are given  
The gifts of heaven,  
Thou the true Redeemer art.  
Our souls Thou wakest,  
Our bonds Thou breakest;  
Who trusts Thee surely  
Has built securely;  
He stands forever: Alleluia!  
Our hearts are pining  
To see Thy shining,  
Dying or living  
To Thee are cleaving;  
Naught can us sever: Alleluia!
- 2 Since He is ours,  
We fear no powers,  
Not of earth nor sin nor death.  
He sees and blesses  
In worst distresses;  
He can change them with a breath.  
Wherefore the story  
Tell of His glory  
With hearts and voices;  
All heav'n rejoices  
In Him forever: Alleluia!  
We shout for gladness,  
Triumph o'er sadness,  
Love Him and praise Him  
And still shall raise Him  
Glad hymns forever: Alleluia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.  
Text: Public domain



## Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace  
according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast  
prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people  
Israel.  
Glory be to the Father and to the Son and to the Holy  
Ghost;  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.

## Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

## Post-Communion Collect

### Salutation

LSB 201

- P** The Lord be with you.  
**C** And with thy spirit.

### Benedicamus

LSB 202

- A** Bless we the Lord.  
**C** Thanks be to God.

### Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto  
you.  
The Lord lift up His countenance upon you and ☩ give you  
peace.  
**C** Amen, amen, amen.

## Hymn to Depart “Now All the Vault of Heaven Resounds” *LSB 465*

1 Now all the vault of heav’n resounds  
In praise of love that still abounds:  
“Christ has triumphed! He is living!”  
Sing, choirs of angels, loud and clear!  
Repeat their song of glory here:  
“Christ has triumphed! Christ has triumphed!”  
Alleluia, alleluia, alleluia!

2 Eternal is the gift He brings,  
Therefore our heart with rapture sings:  
“Christ has triumphed! He is living!”  
Now still He comes to give us life  
And by His presence stills all strife.  
Christ has triumphed! He is living!  
Alleluia, alleluia, alleluia!

3 O fill us, Lord, with dauntless love;  
Set heart and will on things above  
That we conquer through Your triumph;  
Grant grace sufficient for life’s day  
That by our lives we truly say:  
“Christ has triumphed! He is living!”  
Alleluia, alleluia, alleluia!

△ 4 Adoring praises now we bring  
And with the heav’nly blessed sing:  
“Christ has triumphed! Alleluia!”  
Be to the Father and our Lord,  
To Spirit blest, most holy God,  
All the glory, never ending!  
Alleluia, alleluia, alleluia!

Text: Paul Z. Strodach, 1876–1947, alt.

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003275

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

## **Announcements/Postlude/Dismissal**

### **Greet our brothers and sisters in Christ.**

Elder: Craig Meyer

Reader: Gary Naumann

Organist: Tammy Poulsen

## **BIBLE CLASS OPPORTUNITIES:**

**Sunday School** for age 3 through 5<sup>th</sup> grade meets in the Sunday School classroom.

**Sunday Morning Bible Study** All adults are invited to join us downstairs in the Fellowship Hall at 10:15 a.m.

**Youth Class** for junior and senior high meets in the youth room in the lounge.

**Tuesday Ladies Bible Class** meets on Tuesdays at 1:00 pm in the large classroom on the main floor.

**Bibles and Bar-B-Q Men's Discussion Group** meets on the second and fourth Wednesdays at 6:30 pm.

**Thursday Morning Breakfast Bible Study** meets on Thursdays at 7:00 a.m. at 87 Diner. Please join us for food, fellowship, and study.

## **ANNOUNCEMENTS AND REMINDERS:**

**Our Prayers:** Ashtyn Ayers, Brodie Crawford, Trudi Fahrenbrink, Courtney Franklin, Luella Gavisk, Gayle Linneman, Randy MacKenzie, Gilbert Mangels, **Long term prayers:** Glenn Beltz, James Boyle, Vanessa Burns, Maddie Swims-Clark, Jerry Cockrell, Jr., Taylor Colvin, Howard Embry, Alice Ermert, Pastor Larry Fencil, Lance Franklin, Pastor Luther Herman, Mary Jones, Norman Lenger, Earl Mangels, Julie McPike, Andy Melendez, Cindy Newton, Willa O'Connor, Karen Schnetzler, Leatha Scott, Hunter Simmons, Glenda Stock, Gideynn Torreson, **shut-ins:** Tom Moore, Raeola Walker, and those serving in the military

**Altar Flowers** are given to the Glory of God by Sharon and Gary Thoma in honor of their 61<sup>st</sup> wedding anniversary.

**If you are interested in donating the altar flowers** for the Sunday service, please check the flower chart on the door across from the lounge. There are still Sundays available in 2025. Simply sign your name and **supply a phone number**. The Altar Guild members for that month will contact you concerning details. Thanks!

**There are still Easter lilies** available on the table in the narthex.

**Election of Officers** will be Sunday, May 18<sup>th</sup>. Please prayerfully consider running for one of the open board chair positions. Contact Jason Linneman, Gene Cummins, or Pastor Ketelsen if you would like to run for one of the open positions.

**Zion Lutheran School Lone Elm** is now enrolling for the 2025-2026 school year. Contact the school at 660-838-6307 for more information.

**Zion Lutheran School is celebrating Mrs. Toellner's retirement** after 50 years in education! Please make plans to join us Saturday, May 24 from 3:00-5:00 p.m. at Zion Lutheran School. We will have an open house for alumni and past families to visit and enjoy light refreshments. Feel free to honor Mrs. Toellner with cards and memories. *The planning committee for Marcia Toellner's retirement party is asking for any photos of alumni you may have that can be part of a digital slide show. Please contact Stefani Ketelsen or email photos to Desiree Green at [dllqkc@gmail.com](mailto:dllqkc@gmail.com). Please have photos by Sunday May 18<sup>th</sup>.*

**Please fill out the attendance card** and place in the offering plate so we can record your attendance. Thank you!

**Do you have a graduate in your family?** If so, please let Patty know so they can be acknowledged in the June Newsletter, as well as in the bulletin.

### **This Week at Immanuel** **May 4<sup>th</sup> – May 10<sup>th</sup>**

<b>SUNDAY</b> <b>May 4</b>	9:00 am – Worship/HC 10:15 am – Bible Study and Sunday School
<b>MONDAY</b> <b>May 5</b>	<i>Science Day</i>
<b>TUESDAY</b> <b>May 6</b>	1:00 pm - Ladies Bible Study 7:00 pm – Elders <i>Pastor to Circuit Meeting</i> <i>Science Day</i>
<b>WEDNESDAY</b> <b>May 7</b>	<i>Water Day</i> 6:00 pm Kindergarten Graduation
<b>THURSDAY</b> <b>May 8</b>	7:00 am - Breakfast Bible Study <i>Water Day</i> 6:00 pm – MWF Preschool Graduation
<b>FRIDAY</b> <b>May 9</b>	11:00 am – End of Year Picnic
<b>SATURDAY</b> <b>May 10</b>	