

The Conversion of St. Paul

January 25, 2026



© 2024 Edward Riojas, licensed through Concordia Publishing House.

*“I will speak of your testimonies
before kings, [O Lord,] and shall
not be put to shame.”*

Psalm 119:46

Immanuel Lutheran Church

(Lutheran Church—Missouri Synod)

1001 Immanuel Drive, Boonville, MO 65233

660/882-2208

Church Office Hours: 8am-2pm on Tu-Wed, 8am-noon on Th

Immanuel.Boonville@gmail.com

ImmanuelBoonvilleMO.church

Rev. Joshua C. Ketelsen

989-306-2586

joshua.ketelsen@gmail.com

Welcome in the name of the Lord Jesus Christ!

Whether a member or a guest, please fill out a card located in the pew racks and place it in the offering plate as it is passed so we may note your presence with us this morning. Thanks!

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into the mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their harm, and because Holy Communion is a confession of the faith which is confessed at the altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or service elder.

+++++

Sunday Service

9:00 am Worship

10:15 am Sunday School

Lord's Supper

First and Third Sundays

and Festivals

5th Sunday Fellowship 10:15 am

Midweek Services

During Advent & Lent

Wednesdays - 6:30 p.m.

Busy-bags for children for use during the service, and children's worship bulletins are available in the Narthex. Hearing assist devices and shawls are also found in the Narthex and available during the service if desired.

Gluten-free wafers are available for communion. Please let the Pastor know if you need these.

Please note the back six pews, (on the right side when entering) of the church, are reserved for those with limited mobility.

The Conversion of St. Paul

January 25, 2026

Divine Service, Setting Four
Prelude/Bells/Welcome

LSB 203

Hymn of Invocation

“Lord, ‘Tis Not That I Did Choose Thee”

LSB 573

1 Lord, ‘tis not that I did choose Thee;
That, I know, could never be;
For this heart would still refuse Thee
Had Thy grace not chosen me.
Thou hast from the sin that stained me
Washed and cleansed and set me free
And unto this end ordained me,
That I ever live to Thee.

2 It was grace in Christ that called me,
Taught my darkened heart and mind;
Else the world had yet enthralled me,
To Thy heav’nly glories blind.
Now I worship none above Thee;
For Thy grace alone I thirst,
Knowing well that, if I love Thee,
Thou, O Lord, didst love me first.

△ 3 Praise the God of all creation;
Praise the Father’s boundless love.
Praise the Lamb, our expiation,
Priest and King enthroned above.
Praise the Spirit of salvation,
Him by whom our spirits live.
Undivided adoration
To the great Jehovah give.

Text: Josiah Conder, 1789–1855, alt.

Text: Public domain

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 89:1, 5, 15–16; antiphon: Psalm 119:46

I will speak of your testimonies before kings, [O Lord,]

and shall not be put to shame.

I will sing of the steadfast love of the LORD, forever;

with my mouth I will make known your faithfulness to all generations.

Let the heavens praise your wonders, O LORD,

your faithfulness in the assembly of the holy ones!

Blessèd are the people who know the festal shout,

who walk, O LORD, in the light of your face,

who exult in your name all the day

and in your righteousness are exalted.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will speak of your testimonies before kings, [O Lord,]

and shall not be put to shame.

Kyrie

LSB 204

☩ Lord, have mercy;

Christ, have mercy;

Lord, have mercy.

Gloria in Excelsis

LSB 204

☩ 1 To God on high be glory

And peace to all the earth;

Goodwill from God in heaven

Proclaimed at Jesus' birth!

We praise and bless You, Father;

Your holy name, we sing—

Our thanks for Your great glory,

Lord God, our heav'nly King.

Continues on next page.

**2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You turned the heart of him who persecuted the Church and by his preaching caused the light of the Gospel to shine throughout the world. Grant us ever to rejoice in the saving light of Your Gospel and, following the example of the apostle Paul, to spread it to the ends of the earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 9:1–22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he

heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

G Thanks be to God.

Gradual

Ephesians 4:8b, 11, 12b; 2:19a, c

When he ascended on high he led a host of captives,

and he gave gifts to men.

He gave the apostles, the prophets, the evangelists, the pastors and teachers,

for building up the body of Christ.

So then you are no longer strangers and aliens,

but members of the household of God.

Epistle

Galatians 1:11–24

¹¹For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹²For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵But when he who had set me apart before I was born, and who called me by his grace, ¹⁶was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹But I saw none of the other apostles except James the Lord's brother. ²⁰(In what I am writing to you, before God, I do not lie!) ²¹Then I went into the regions of Syria and Cilicia. ²²And I was still unknown in person to the churches of Judea that are in Christ. ²³They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴And they glorified God because of me.

A This is the Word of the Lord.

G Thanks be to God.

Alleluia and Verse

G Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

Holy Gospel

Matthew 19:27–30

[P] The Holy Gospel according to St. Matthew, the nineteenth chapter.

[C] **Glory to You, O Lord.**

²⁷Then Peter said in reply, "See, we have left everything and followed you. What then will we have?" ²⁸Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. ³⁰But many who are first will be last, and the last first."

[P] This is the Gospel of the Lord.

[C] **Praise to You, O Christ.**

Nicene Creed

[C] **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

Continues on next page.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✝ of the world to come. Amen.

Children's Message

Hymn of the Day “Chief of Sinners Though I Be”

LSB 611

- 1 Chief of sinners though I be,
Jesus shed His blood for me,
Died that I might live on high,
Lives that I might never die.
As the branch is to the vine,
I am His, and He is mine.
- 2 Oh, the height of Jesus' love,
Higher than the heav'ns above,
Deeper than the depths of sea,
Lasting as eternity!
Love that found me—wondrous thought!
Found me when I sought Him not.

- 3 Only Jesus can impart
Balm to heal the wounded heart,
Peace that flows from sin forgiv'n,
Joy that lifts the soul to heav'n,
Faith and hope to walk with God
In the way that Enoch trod.
- 4 Chief of sinners though I be,
Christ is all in all to me;
All my wants to Him are known,
All my sorrows are His own.
He sustains the hidden life
Safe with Him from earthly strife.
- 5 O my Savior, help afford
By Your Spirit and Your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

Text: William McComb, 1793–1873, alt.

Text: Public domain

Sermon

Offering

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface

LSB 208

P The Lord be with you.

G And also with you.

P Lift up your hearts.

G We lift them to the Lord.

P Let us give thanks to the Lord our God.

G It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

- G Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your
name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once proclaimed Your saving promise through the prophets of Israel, and by the apostles and evangelists You published the good news of Your saving promise fulfilled in the death and resurrection of Jesus Christ.

Grant that we, being instructed in the doctrine of the blessed apostles and evangelists, may faithfully eat His body and drink His blood and declare His salvation to all the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

☐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

☐ The peace of the Lord be with you always.

☩ Amen.

Agnus Dei

LSB 210

**☩ 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

Continues on next page.

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

Distribution Hymns

“O Christ, Our True and Only Light”

LSB 839

- 1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.
- 3 O gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore oppressed
In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart,
- 5 That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

“O God of God, O Light of Light”

LSB 810

- 1 O God of God, O Light of Light,
 O Prince of Peace and King of kings:
 To you in heaven's glory bright
 The song of praise forever rings.
 To Him who sits upon the throne,
 The Lamb once slain but raised again,
 Be all the glory He has won,
 All thanks and praise! Amen, amen.

- 2 For deep in prophets' sacred page,
 And grand in poets' wingèd word,
 Slowly in type, from age to age
 The nations saw their coming Lord;
 Till through the deep Judean night
 Rang out the song, "Goodwill to men!"
 Sung once by firstborn sons of light,
 It echoes now, "Goodwill!" Amen.

- 3 That life of truth, those deeds of love,
 That death so steeped in hate and scorn—
 These all are past, and now above
 He reigns, our King once crowned with thorn.
 Lift up your heads, O mighty gates!
 So sang that host beyond our ken.
 Lift up your heads, your King awaits.
 We lift them up. Amen, amen.

- 4 Then raise to Christ a mighty song,
 And shout His name, His mercies tell!
 Sing, heav'nly host, your praise prolong,
 And all on earth, your anthem swell!
 All hail, O Lamb for sinners slain!
 Forever let the song ascend!
 Worthy the Lamb, enthroned to reign,
 All glory, pow'r! Amen, amen.

Text: John Julian, 1839–1913, alt.

Text: Public domain

“What Wondrous Love Is This”

LSB 543

- 1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!
- 2 When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.
- 3 To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb,
Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.
- 4 And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing His love for me,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Text: Public domain

Nunc Dimittis

LSB 211

- 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Hymn to Depart "Hark, the Voice of Jesus Crying" *LSB 826*

1 Hark, the voice of Jesus crying,
 "Who will go and work today?
Fields are white and harvests waiting—
 Who will bear the sheaves away?"
Loud and long the Master calleth;
 Rich reward He offers thee.
Who will answer, gladly saying,
 "Here am I, send me, send me"?

2 If you cannot speak like angels,
 If you cannot preach like Paul,
You can tell the love of Jesus,
 You can say He died for all.
If you cannot rouse the wicked
 With the judgment's dread alarms,
You can lead the little children
 To the Savior's waiting arms.

Continues on next page.

3 If you cannot be a watchman,
 Standing high on Zion's wall,
 Pointing out the path to heaven,
 Off'ring life and peace to all,
With your prayers and with your bounties
 You can do what God commands;
You can be like faithful Aaron,
 Holding up the prophet's hands.

4 Let none hear you idly saying,
 "There is nothing I can do,"
While the multitudes are dying
 And the Master calls for you.
Take the task He gives you gladly,
 Let His work your pleasure be;
Answer quickly when He calleth,
 "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Text: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

Announcements/Postlude/Dismissal

Greet our brothers and sisters in Christ.

Elder: Cody Waibel

Reader: Tim Derendinger

Security: Christian Stock

Acolyte: Jagger Templemire

Organist: Diane Cummins

BIBLE CLASS OPPORTUNITIES:

Sunday School for age 3 through 5th grade meets in the Sunday School classroom.

Sunday Morning Bible Study All adults are invited to join us downstairs in the Fellowship Hall at 10:15 a.m.

Youth Class for junior and senior high is not meeting at this time.

Tuesday Ladies Bible Class meets on Tuesdays at 1:00 pm in the large classroom on the main floor.

Bibles and Bar-B-Q Men's Discussion Group meets on the second and fourth Wednesdays at 6:30 pm.

Thursday Morning Breakfast Bible Study meets on Thursdays at 7:00 a.m. at 87 Diner. Please join us for food, fellowship, and study.

ANNOUNCEMENTS AND REMINDERS:

Our Prayers: Ashtyn Ayers, Brodie Crawford, Courtney Franklin, Rev. Dr. R. Lee Hagan, Brenda Scott, Cash Stock, Long term prayers: Vanessa Burns, Maddie Swims-Clark, Jerry Cockrell, Jr., Taylor Colvin, Alice Ermert, Lance Franklin, Pastor Luther Herman, Luella Gavisk, Earl Mangels, Gilbert Mangels, Cindy Newton, Willa O'Connor, Karen Schnetzler, Leatha Scott, Glenda Stock, Gideynn Torreson, shut-ins: Tom Moore, Raeola Walker, and those serving in the military

Altar Flowers are given to the Glory of God by John and Phyllis Barnes in memory of Charles Loesing.

Altar Flowers for March 8th and March 29th are needed, as well as other dates throughout the year. Please sign up on the chart on the door across from the lounge. Also include a phone number so you can be reached concerning details. Thanks so much!

Sunday School for Preschool-5th graders: has resumed. Jasmine is still looking for one more Sunday School teacher to help out. If you are interested, please reach out to her at 816-288-5545.

<p><u>Preschool and Kindergarten Scholarship Fund:</u> Immanuel's School Board would appreciate your donations to help families with their Christian education costs. Please note on your envelope or check "Scholarship Fund." Thank you for your support!</p>
--

Dear Immanuel Lutheran: Thank you so much for your continued support of our Care Basket initiative. With your help, we assisted 810 neighbors! Thank you, Basic Needs Committee.

Please note the back six pews, (on the right side when entering) of the church, are reserved for those with limited mobility.

Annual Renewal Notice: It is time to renew your subscription to the “Lutheran Witness.” A renewal or a new subscription, this year is \$20.65. Please place your renewal in the offering plate or drop it off at the church office. Please note: “Lutheran Witness” on the memo line of your check. *Please contact Patty in the church office that you are on the list and to make sure we have your current address as the “Lutheran Witness” is mailed directly to your home*

This Week at Immanuel
January 25th - January 31st

SUNDAY January 25	<i>The Conversion of St. Paul</i> 9:00 am – Worship/HC 10:15 am – Bible Study and Sunday School
MONDAY January 26	
TUESDAY January 27	1:00 pm - Ladies Bible Study
WEDNESDAY January 28	6:00 pm – Bibles & BBQ Men’s Group
THURSDAY January 29	7:00 am – Breakfast Bible Study
FRIDAY January 30	
SATURDAY January 31	